



Mahatma Gandhi Institute of Rural energy And Development



(Rural Development and Panchayath Raj Department,GoK)

Application Form
(ITI - Association as training partner)

Date :

Part 1: Training Provider Self-Assessment

Name of Training Organisation:

Name :
Ph :
Email ID :
Website :

Sl. No.	Document	Copy Furnished Yes/No / NA	Details	Remark
1.	Training Provider(Organization/ Institute Information)		<ul style="list-style-type: none">• Background of Organization/Institute• Past Experience in Awareness / Skill Training• Any previous Scheme implemented• Current States of Operation	
2.	TP Name & Address proof		Address Proof documents copy enclosed Annexure –	
3.	TP Contact Person		<ul style="list-style-type: none">• Name :• Designation :• Mobile No :• E Mail ID :	
4.	Year of TP Incorporation:		_____Year of Incorporation Proof document copy enclosed	
5.	TP Company/ Origination /Institution Registration(Registration under Karnataka Societies Registration Act, 1960)		Local Govt / Body Registration Documents copy enclosed Annexure – Registration copy	
6.	TP's By-Law Copies Of Trust/Society/NGO (if applicable)		Documents enclosed Annexure –	
7.	TP's 12 A & 80 G Certificate (if applicable)		_____ Certificate Documents copy enclosed Annexure -	

8.	TP: PAN, TAN, Aadhar, TIN & GST	PAN	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		TAN	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		TIN	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		GST	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		Aadhar of MD/CEO	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		Documents enclosed Annexure -		
9.	Financial Audit Report (Last 03 Years) (Latest Copy)	Financial Year	Income	Profit / Loss
		FY:		
		FY:		
		FY:		
		Documents copy enclosed Annexure -		
10.	Bank Details (Name, Address & Account no, Branch code, IFSC code & MICR)	Documents copy enclosed Annexure –		
11.	Training Provider Type	<input type="checkbox"/> New TP	<input type="checkbox"/> Existing TP	
12.	Are you ready to conduct proposed Programs	Yes / No		
13.	Declaration *Mandatory	<i>Self-Declaration of not black listed by any of the Government bodies Self-Declaration Documents enclosed. Annexure -</i>		
14.	MNRE / NISE approved training provider	<i>Copy Enclosed</i>		
15.	Training programmes conducted on Renewable Energy, Solar, Small Wind, Mini Hydro Energy	<i>Copy Enclosed.</i>		

* TP – Training Provider

Date:

Part 2: Training Centre Self-Assessment:

Sl. No.	Document	Copy furnished Yes / No / NA	Details	Remarks						
1.	Training Centre Detail(Mention multiple training centres, if any)		<ul style="list-style-type: none"> • Name • Address • Email Address • Phone no. 							
2.	Contact Person Details		<ul style="list-style-type: none"> • Name • Designation • Email Address • Phone no. 							
3.	TC Building Own / Rent		<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Own</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> </tr> <tr> <td>Rent</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> </tr> </table> <p>Documents copy enclosed Annexure –</p>	Own	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Rent	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Own	<input type="checkbox"/> Yes	<input type="checkbox"/> No								
Rent	<input type="checkbox"/> Yes	<input type="checkbox"/> No								
4.	Faculty Qualification & Faculty Experience in Sector & Job role		Staff details with supporting documents enclosed Annexure –							
5.	Photographs		Photographs of Building , Lab/Workshop & Class room, Tools & equipment etc. Copy enclosed Annexure –							
6.	Materials for conducting training program		Information Materials (reading material like pamphlets containing information on Solar/Wind/Hydro energy/ Energy conservation etc, and models for demonstration during the program.							
7	Any Other Information		Supporting documents enclosed Annexure –							

Table 2:

District-Wise Training centres(if any):

Sl. No.	Districts name	No. of Taluks	No. of Training Centres	No. of Sector
a)				
b)				
c)				
d)				
Total				